DAVID SORKIN

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EDUCATION:

1983 Ph.D. University of California, Berkele
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- 1977 M.A. University of California, Berkeley (Comparative Literature)
- 1975 B.A. University of Wisconsin, Madison (Phi Beta Kappa)

DEGREES: M.A., Oxford University, 1990 (Special Election); M.A., Yale, 2015 (*privatim*).

EMPLOYMENT:

- 2014- Lucy G. Moses Professor of Modern Jewish History, Yale University
- 2011-14 Distinguished Professor of History, City University of New York-Graduate Center
- 1992-2011 Frances and Laurence Weinstein Professor of Jewish Studies and Professor of History, University of Wisconsin-Madison
- 1986-92 From Junior Research Fellow to Lecturer in Modern History and Fellow, Centre for Postgraduate Hebrew Studies and St. Antony's College, Oxford University

1983-86 Assistant Professor of Judaic Studies, Brown University VISITING APPOINTMENTS:

2009, 2018 Visiting Professor, Scuola Normale Superiore, Pisa

1990, 2008 Directeur d'études, École des Hautes Études en Sciences Sociales FELLOWSHIPS:

2015-17 Whitney Humanities Center, Yale University 2010 Swedish Collegium for Advanced Study (Uppsala) 2008 Center for Advanced Judaic Studies, University of Pennsylvania 2005-6 John Simon Guggenheim Memorial Foundation Fellowship 2003 All Souls College, Oxford University; Visiting Fellow 1998-03 Institute for Research in the Humanities, UW-Madison, Senior Fellow 1998 Max Planck Institut für Geschichte, Göttingen; Summer Fellow 1994-5 National Endowment for the Humanities Fellowship for University Teachers

1984 Brown University Faculty Development Fund

Graduate Fellowships:

1979-83	Memorial Foundation for Jewish Culture, Doctoral Fellowship
1980-81	DAAD (German Academic Exchange Service) (declined)
1979-81	National Foundation for Jewish Culture, Doctoral Fellowship
1978	Foreign Language Area Studies Fellowship (Hebrew)
1976-77	University of California, Berkeley Graduate Division, Grant-in Aid
1976-77	Phi Beta Kappa Graduate Fellowship (Alpha of California)
1975-6/77-8 University of California Graduate Fellowship	

PRIZES:

2019	Moses Mendelssohn Award, Leo Baeck Institute, New York
2010	Dorothy and Hsin-Nung Yao Teaching Award (History, UW-Madison)
2003	National Jewish Book Award for Scholarship
	(Oxford Handbook of Jewish Studies)
2000	"Editor's Choice," Reviews in Religion and Theology
	(The Berlin Haskalah and German Religious Thought)
1988	Present Tense/Joel H. Cavior Literary Award for History
	(The Transformation of German Jewry)
luate Prizes:	

Gradu

1980	History	Department	Seminar P	aper Prize	(UC-Berke	eley)	
1979	Goor	Graduate	Essay	Prize,	Jewish	Studies	(UC-
	Berkele	ey)					

SOCIETIES:

2004 American Academy for Jewish Research

WORK IN PROGRESS:

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The Invention of Modern Jewish Politics: The Campaign for
Citizenship in Europe and the United States
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PUBLICATIONS: A History Across Five Centuries Jewish Emancipation: (Princeton University Press, 2019; pbk. 2021); [Chinese: Horizon Press, forthcoming; Romanian: Editura Hasefer, 2024] [Podcast: https://www.jewishhistory.fm/jewish-emancipation-with-davidsorkin/]

The Religious Enlightenment: Protestants, Jews and Catholics from London to Vienna (Princeton University Press, 2008; pbk. 2010)

<u>The Berlin Haskalah and German Religious Thought</u> (London: Vallentine Mitchell, 2000). Hardcover & paperback. [Sherman Lectures, Dept. of Religions and Theology, Manchester University, 1997]. ["Editor's Choice," <u>Reviews in Religion and Theology</u> vol. 7 issue 3 (June, 2000)]

<u>Moses Mendelssohn and the Religious Enlightenment</u> (University of California Press, 1996; UK: Peter Halban Publishers, 1996; pbk reissue, 2004; French: Albin Michel (Paris, 1996); German: Werner Eichbauer Verlag für Wissenschaftliche Literatur (Vienna, 1999); Italian: Edizioni Culturali Internazionali (Genoa, 2000)

The Transformation of German Jewry, 1780-1840 (Oxford

University Press, 1987; pbk 1990; pbk: Wayne State University Press, 1999, 2009) [Present Tense/Joel H. Cavior Literary Award for History, 1988]

Text Translation

Co-edited with Edward Breuer; Edward Breuer translator, <u>Moses</u> <u>Mendelssohn's Hebrew Writings</u> (Yale Judaic Studies, Yale University Press; 2018).

Edited Books

Co-editor (with Frances Malino), From East and West: Jews in a Changing Europe, 1750-1870, (Basil Blackwell, 1990) Hardcover and paperback; pbk reissue: Profiles in Diversity: Jews in a Changing Europe, 1750-1870 (Wayne State University Press, 1998)

Co-editor (with Shmuel Feiner), <u>New Perspectives on the Haskalah</u>. (London: Littman Library of Jewish Civilization, 2001; pbk. 2004)

Associate Editor for the Modern period (Martin Goodman, General Editor; Jeremy Cohen, Associate Editor for the Medieval Period) <u>Oxford Handbook of Jewish Studies</u> (Oxford University Press, UK, 2002; pbk 2005) [National Jewish Book Award, 2003]

Co-editor (with Stanley Payne and John Tortorice), <u>"What History</u> <u>Tells": George L. Mosse and the Culture of Modern Europe</u> Hardcover & paperback (University of Wisconsin Press, 2004)

Editor, <u>A Commitment to Scholarship: The Centenary of the</u> <u>American Academy for Jewish Research, 1920-2020</u> (New York: American Academy for Jewish Research, 2021)

General Editor

"Sources in Modern Jewish History," University of Wisconsin Press. Derek Penslar & Eran Kaplan, <u>The Origins of Israel, 1882-1948 (2011);</u>

"Jewish Communities of the Modern World," University of California Press. Paula Hyman, <u>The Jews of France</u> (1998); Esther Benbassa & Aron Rodrigue, <u>Sephardi Jewry: A History of the Judeo-Spanish Community, 14th-20th Centuries</u> (2000), (pbk); Todd Endelman, <u>The Jews of Britain</u> (2002); Hasia Diner, <u>The</u> Jews of the United States (2004);

"Jewish Society and Culture," Blackwell Publishers (Oxford, UK and Cambridge, MA 1990-1996). Frances Malino, <u>A Jew in the French Revolution:</u> <u>The Life of Zalkind Hourwitz</u>, 1996; Esther Benbassa & Aron Rodrigue, <u>The Jews</u> <u>of the Balkans: The Judeo-Spanish Community, 15th to 20th Centuries</u>, 1995; Tony Kushner, <u>The Holocaust and the Liberal Imagination: A Social and Cultural</u> <u>History</u>, 1994; Simon Schwarzfuchs, <u>A</u> <u>Concise History of the Rabbinate</u>, 1993; Peter Pulzer, Jews and the German State: The Political History of a Minority, 1848-

<u>1933</u>, 1992; David Bankier, <u>The Germans and the Final Solution</u>: <u>Public Opinion</u> <u>under Nazism</u>, 1992 (pbk. 1996); Artur Eisenbach, <u>The Emancipation of the Jews</u> <u>in Poland, 1780- 1870</u>, 1991; Ben-Cion Pinchuk, <u>Shtetl Jews under Soviet Rule</u>: <u>Eastern</u> <u>Poland on the Eve of the Holocaust</u>, 1990; David Cesarani ed., <u>The</u> <u>Making of Modern Anglo-Jewry</u>, 1990.

Articles in Journals

"Salo Baron on Emancipation," <u>Association for Jewish Studies Review</u> 38:2 (November 2014) 423-430. Revised and enlarged version: "Emancipation: Salo Baron's Achievement," in Rebecca Kobrin ed., <u>Salo Baron: The Past and Future of Jewish Studies in America</u> (New York: Columbia U. Press, 2022) 81-96

"Four Characteristics of the Religious Enlightenment," <u>De Achttiende</u> <u>Eeuw</u> 43 (2011) 1, 28-49

"Is American Jewry 'Exceptional'? Comparing Jewish Emancipation in Europe and America," <u>American Jewish History</u> 96 (September 2010) 175-200.

"Beyond the East-West Divide: Rethinking the Narrative of the Jews' Political Status in Europe, 1600-1750," <u>Jewish History</u> 24 (2010) 247-56

"Geneva's 'Enlightened Orthodoxy': The Middle Way of Jacob Vernet, (1698-1789)," Church History 74:2 (June, 2005) 286-305

"Between Messianism and Survival: Secularization and Sacralization in Modern Judaism," <u>Journal of Modern Jewish Studies</u> vol. 3 no.1 (March 2004) 73-86

"Reclaiming Theology for the Enlightenment: The Case of Siegmund Jacob Baumgarten (1706-1757)," Central European

History vol. 36 no. 4 (2003) 503-530

"William Warburton: The Middle Way of `Heroic Moderation'," Dutch Review of Church History 82 no. 2 (July 2002) 262-300.

"Port Jews and the Three Regions of Emancipation," <u>Jewish</u> <u>Culture and History</u> 4 (Winter, 2001) 31-46; also in David Cesarani ed., <u>Port Jews: Jewish Communities in Cosmopolitan and Maritime</u> <u>Trading Centres, 1550-1950</u> (London: Frank Cass, 2002) 31-46 (simultaneous hardcover and paperback)

"The Émigré Synthesis: An Appraisal," <u>Central European History</u> 34 no. 4 (2001) 531-559

"The Mendelssohn Myth and Its Method," <u>New German Critique</u> no. 77 (Winter, 1999) 7-28

"The Port Jew: Notes Towards a Social Type," <u>Journal of Jewish</u> <u>Studies</u> Vol. L no. 1 (Spring, 1999) 87-97

"Reform Catholicism and Religious Enlightenment," <u>Austrian</u> <u>History Yearbook</u> 30 (1999) 187-219

"Emancipation, Haskalah and Reform: The Contribution of Amos Funkenstein," <u>Jewish Social Studies</u> 6 no. 1 (Winter, 1999) 98-110

"Religious Reforms and Secular Trends in German Jewish Life: An Agenda for Research," <u>Leo Baeck Institute Yearbook</u> 40 (1995) 169-184. Italian: "Riforme religiose e tendenze secolari nella vita degli ebrei tedeschi. Un programma di ricerca," Mario Toscano ed., <u>Integrazione e identita. L'esperienza ebreica in</u> Germania e Italia dall'Illuminismo al fascismo (Milan: FrancoAngeli, 1998) 133-151.

"The Case for Comparison: Moses Mendelssohn and the religious Enlightenment," <u>Modern Judaism</u> 14 (1994) 121-38. Abbreviated German version: "Die zwei Gesichter des Moses Mendelssohn," <u>Menora</u> 4 (1993) 275-289.

"Jews, the Enlightenment and the Sources of Toleration: Some Reflections", in <u>Leo Baeck Institute Yearbook</u> 37 (1992), 3-16. Reprinted in <u>The Jews in European History: Seven Lectures</u> (Hebrew Union College Press, 1994) 39-56. Abbreviated German version, "Juden und Aufklärung: Religiöse Quellen der Toleranz," in Wolfgang Beck ed. <u>Die Juden in der europäischen Geschichte</u> (Beck, 1992), 50-66.

"From Context to Comparison: The German Haskalah and Reform Catholicism," Jahrbuch des Instituts für deutsche Geschichte 20 (1991), 23-58.

"Emancipation and Assimilation: Two Concepts and their Application to the Study of German Jewish History," <u>Leo Baeck Institute</u> <u>Yearbook</u> 35 (1990), 17-33.

"The Genesis of the Ideology of Emancipation, 1806-1840," <u>Leo</u> Baeck Institute Yearbook 32 (1987), 11-40.

"Wilhelm von Humboldt: The Theory and Practice of Self-Formation (Bildung), 1791-1810," Journal of the History of Ideas 43 (1983), 55-73.

Articles in Edited Volumes

"Emancipation," in Shari Rabin & Michael Cohen eds., Oxford

<u>Handbook of American Jewish History</u> (New York: Oxford University Press, forthcoming) 8000 words

"Jewish Emancipation in Europe" in Andreina Contessa, Simonetta Della Seta, Carlotta Ferrara degli Uberti, Sharon Reichel eds., <u>Beyond</u> <u>the Ghetto: Inside and Out</u> [Exhibition Catalog, National Museum of Italian Judaism and the Shoah, MEIS, SilvanaEditoriale, 2020] (144-149.

"Jewish Emancipation: Germany Compared" in Till van Rahden & Michael Stolleis eds., <u>Emanzipation und Recht: Zur Geschichte der Rechtswissenschaft und der jüdischen Gleichberechtigung</u> (Frankfurt am Main: Vittorio Klostermann, 2021) 17-31.

"Religious Minorities and Citizenship in the Long Nineteenth-Century: Some Contexts of Jewish Emancipation," in <u>Politics of Religious</u> <u>Freedom</u>, Winnifred Fallers Sullivan, Elizabeth Shakman Hurd, Saba Mahmood & Peter G. Danchin eds., (University of Chicago Press, 2015) 115-126.

"Merchant Colonies: Resettlement in Italy, France, Holland and England, 1550-1700," in Brian Smollett & Christian Wiese eds., <u>Reappraisals and New Studies of the Modern Jewish Experience:</u> <u>Essays in Honor of Robert M. Seltzer</u> (Leiden: Brill, 2015) 123-44.

"'Enraptured Reason': Rousseau's Presence in Moses Mendelssohn's Thought," in Helena Rosenblatt & Paul Schweigert eds., <u>Thinking with Rousseau: From Machiavelli to Schmitt</u> (Cambridge University Press, 2017) 92-114.

"Mendelssohn and the Religious Enlightenment: Recovering the 18th-Century Religious Setting," in Michah Gottlieb & Charles Manekin eds., Moses Mendelssohn: Enlightenment, Religion, Politics,

Nationalism (University Press of Maryland, 2015) 319-330.

"Haskalah ve-Emanzipazia: Din ve-Heshbon beinayim," (The Haskalah and Emancipation: A Provisional Report) in Shmuel Feiner & Zohar Shavit eds., <u>Ha-Sifriya shel Tenuat ha-Haskalah: Yezirata shel Republikat ha-Sefarim be-Hevra ha-yehudit be-Merhav ha-Doveir Germanit (The Library of the Haskalah: The Creation of the Modern Republic of Letters in Jewish Society in the German-Speaking Sphere (Tel Aviv: Am Oved, 2014) 63-78.</u>

"The Kiss of Lamourette': 'Possibilism' or 'Christian Democracy'?" in Warren Breckman, Peter Gordon, D. Moses, Samuel Moyn, E. Neaman eds., <u>The Modernist Imagination: Intellectual History and</u> <u>Critical Theory</u> (Festschrift for Martin Jay) (Berghahn Press, 2009) 3-23.

"The Vienna Rite in the Nineteenth Century," in Jost Hermand ed., <u>Positive Dialektik: Hoffnungsvolle Momente in der deutschen Kultur.</u> <u>Festschrift für Klaus L. Berghahn zum 70. Geburtstag</u> (Bern: Peter Lang, 2007) 119-26.

"History in the Service of Belief: The Biblical Exegesis of the Religious Enlightenment," in Hans Bödeker and Martin Gierl eds., Jenseits der Diskurse: Aufklärungspraxis und Institutionenwelt in europäisch-komparativer Perspektive (Festschrift for Rudolf Vierhaus) (Vandenhoeck & Ruprecht, 2007) 133-47.

"Ha-Haskalah be-Berlin: Perspektiva Hashva'atit [The Berlin Haskalah: A Comparative Perspective]," in Israel Bartal and Shmuel Feiner eds., <u>Ha-Haskalah li-Gevaneha</u> [<u>The Varieties of Haskalah</u>] (Jerusalem: Magnes Press, 2005) 3-11.

"The Jewish Question in Eighteenth-Century Germany," in Hans-Eric

Bödeker, Clorinda Donato & Peter Hanns Reill eds., <u>Discourses of</u> <u>Tolerance and Intolerance in the European Enlightenment</u> (University of Toronto Press, 2009) 144-152

"The New `Mosaik': Jews and European Culture, 1750-1940," <u>Dutch Jewry in a Cultural Maelstrom, 1880-1940</u> eds., Judith Frishman & Hetty Berg (Amsterdam: Aksant, 2007) 11-29.

"The Early Haskalah," in Shmuel Feiner & David Sorkin eds., <u>New</u> <u>Perspectives on the Haskalah</u> (London: Littman Library, 2001) 9-26.

"The Problem of Patronage and Institutionalization: Some Reflections on the Haskalah and Some Remarks on the Armenians," in Richard G. Hovannisian and David N. Myers eds., <u>Enlightenment and</u> <u>Diaspora: The Armenian and Jewish Cases</u> (Scholars Press, 1999) 131-143

"Moses Mendelssohn's Biblical Exegesis," in Michael Albrecht and Eva J. Engel eds., <u>Moses Mendelssohn: im Spannungsfeld der</u> <u>Aufklärung</u> (Frommann Verlag, 2000) 243-276

"Mendelssohn and Modernity: Was Mendelssohn the First Modern or the Last Medieval Jewish Thinker?" in Marc Raphael ed., <u>What is</u> <u>Modern About Modern Jewish History</u> (Department of Religion, College of William and Mary, 1997) 63-76

"'Historian of Fate': Fritz Stern on the History of German Jewry: An Appreciation," <u>Fritz Stern At 70</u> (German Historical Institute Occasional Paper No. 19; Washington, D.C., 1997) 33-42.

"Enlightenment and Emancipation: Germany Jewry's Formative Age in Comparative Perspective," in Todd Endelman ed., <u>Comparing</u>

<u>Jewish</u> <u>Societies</u> (Comparative Studies in Society and History <u>Book</u> <u>Series</u>) (University of Michigan Press, 1997) 89-112. German version: "Juden und Katholiken: Deutsch-jüdische Kultur im Vergleich 1750-1850" in Shulamit Volkov ed., <u>Deutsche Juden und</u> <u>die Moderne: Wieder ein `Sonderweg'?</u> (Oldenbourg, 1994) 9-30.

"The Internal Dialogue: Judaism and Enlightenment in Moses Mendelssohn's Thought," in Klaus Berghahn ed., <u>The German</u> Jewish Dialogue Reconsidered: A Symposium in Honor of George L. <u>Mosse</u> (New York: Peter Lang, 1996) 25-37.

"Preacher, Teacher, Publicist: Joseph Wolf & the Ideology of Emancipation," in Malino & Sorkin eds., <u>From East and West: Jews in a Changing Europe</u> (Basil Blackwell, 1990), 107-125. Reissued in <u>Profiles in Diversity: Jews in a Changing Europe, 1750-1870</u> (Wayne State University Press, 1998) 107-125.

"Emancipation's Impact on German Jewry: A Reconsideration," in Jonathan Frankel and Steven Zipperstein eds., <u>Assimilation and</u> <u>Community in European Jewry, 1815-81</u> (Cambridge University Press, 1992), 177-198

"The Invisible Community: Emancipation, Secular Culture and Jewish Identity in the Writings of Berthold Auerbach," in Jehuda Reinharz and Walter Schatzberg eds., <u>The Jewish Response to German</u> <u>Culture</u> (Hanover, 1985), 100-119.

Published Lectures

"Jewish Emancipation Then and Now," <u>Leo Baeck Memorial Lecture</u>, Leo Baeck Institute New York (2020) 37 pages.

"The Count Stanislas de Clermont-Tonnerre's 'To the Jews as a Nation'; The Career of a Quotation," Jacob Katz Memorial Lecture

2011, Leo Baeck Institute Jerusalem (2012) 45 pages.

"'A Wise, Enlightened and Reliable Piety:' The Religious Enlightenment in Central and Western Europe, 1689-1789," <u>Parkes Institute Pamphlet</u> no. 1, University of Southampton (2002) 27 pages.

"The Spirit of Prussian Jewry: The Dual Legacy of Berlin." <u>Publications of the Braun Chair for Prussian Jewish History</u>, Bar-Ilan University, no. 2 (1993) 13 pages.

Reference

"Emancipation," in Naomi Seidman ed., <u>Oxford Bibliographies in</u> <u>Jewish Studies</u> (online) (New York: Oxford University Press) 40 pages

"Haskalah" & "Mendelssohn" in Alan Kors ed., <u>Encyclopedia of the</u> <u>Enlightenment</u> 4 vols. (Oxford University Press, 2003) 2:186-189 & 3:58-61.

"Moses Mendelssohn," in <u>Deutsche Biographische Enzyklopädie</u> vol. 7 (Saur Verlag, 1998) 58-59.

"1783. The Final Volume of Moses Mendelssohn's edition of the Pentateuch appears," in <u>Yale Companion to Jewish Writing and</u> <u>Thought in German Culture, 1096-1996</u> (Yale University Press, 1997) 93-100

"Moses Mendelssohn," in <u>Blackwell companion to Jewish Culture</u> since the Eighteenth Century (Oxford, 1989), 510-512.

Textbooks

"Jewish Emancipation in Central and Western Europe," in <u>The</u> <u>Jewish Enigma: An Enduring People</u> (UK: Open University & Peter Halban Publishers, 1992; US: George Braziller, 1993), 81-109.

"Into the Modern World," in Nicholas deLange ed., <u>The Illustrated</u> <u>History of the Jewish People</u> (Canada: Key Porter; USA: Harcourt Brace; UK: Aurum Press; 1997), 199-253

Miscellaneous

"Introduction," to George L. Mosse, <u>German Jews *beyond* Judaism</u>, reprint, (U. of Wisconsin Press, forthcoming).

"Age of Absolutism," in "1700 Years of German Jewish History," Leo Baeck Institute, online exhibit, 2000 words

"The Enlightenment –Bohemian Style," Afterword to Ivo Cerman, Rita Krueger, Susan Reynolds eds., <u>Man and Morals in Central Europe:</u> <u>The Enlightenment in a Multi-Cultural Milieu</u> (Prague: SVEC, 2011) 295-302.

"Godless Liberals: The Myth of the Secular Enlightenment," <u>Religion</u> <u>Dispatches</u> (October 13, 2008) (on-line journal) 1-4.

"Moses Mendelssohn's First Hebrew Publication: An Annotated Translation of the *Kohelet Mussar*," <u>Leo Baeck Institute Yearbook</u> 48 (2003) 3-23 trs. Edward Breuer, edited and annotated, Edward Breuer and David Sorkin

Preface ("Zum Geleit") to German translation of Selma Stern, <u>Der</u> <u>Hofjude im Zeitalter des Absolutismus</u> ed. Marina Sassenberg (Tübingen: Mohr Siebeck, 2001) iv-v

"Introduction" to reprint of Transactions of the Paris Sanhedrin

(University Press of America, 1985), vii-xv.

"Beyond the Émigré Synthesis," <u>Leo Baeck Institute Yearbook</u> 45 (2000) 209-210

Reviews

<u>The Autobiography of Solomon Maimon: The Complete Translation</u>. Edited by Yitzhak Y. Melamed & Abraham P. Socher; Translated by Paul Reitter; With an Afterword by Gideon Freudenthal (Princeton and Oxford: Princeton University Press, 2018) <u>Intellectual History</u> <u>Review</u> (online)

Ulrich L. Lehner & Michael Printy eds., <u>A Companion to the Catholic</u> <u>Enlightenment in Europe</u> (Leiden: Brill, 2010) <u>Rivista di Storia del</u> <u>Cristianesimo</u> (September 2013) 279-87.

Guy Miron, <u>The Waning of Emancipation:</u> Jewish History, Memory and the Rise of Fascism in Germany, France and Hungary (Detroit: Wayne State University Press. 2011) <u>Central European History</u> (forthcoming).

Marcus Twellmann, <u>'Über die Eide': Zucht und Kritik im Preussen</u> <u>der Aufklärung</u> (Munich: Konstanz, 2010) <u>English Historical Review</u> 127 (October, 2012) 1240-1242

Shmuel Feiner, <u>The Origins of Jewish Secularization in Eighteenth-</u> <u>Century Europe</u> trs. Chaya Naor (Pennsylvania, 2011) <u>Journal of</u> Modern History 84 (June, 2012) 2, 457-9

Eric Nelson, <u>The Hebrew Republic: Jewish Sources and the</u> <u>Transformation of European Political Thought</u> (Harvard, 2010) <u>Journal</u> <u>of Modern History</u> 83 (September 2011) 3, 622-24.

Michael Brocke, Margarete Jäger, Siegfried Jäger, Jobst Paul, Iris Tonks, <u>Visionen der gerechten Gesellschaft:</u> der Diskurs der deutsch-jüdischen <u>Publizistik im 19. Jahrhundert</u> (Böhlau, 2009) <u>Shofar</u> 29 (Spring, 2011) no. 3, 169-71.

Jeffrey D. Burson, <u>The Rise and Fall of Theological Enlightenment:</u> Jean-Martin de Prades and Ideological Polarization in Eighteenth-<u>Century France</u> (Notre Dame University Press, 2010) <u>Journal of</u> <u>Modern History</u> (forthcoming)

Abigail Green, <u>Moses Montefiore: Jewish Liberator, Imperial Hero</u> (Harvard University Press, 2010) in <u>Jewish Review of Books</u> (Summer, 2010) 23-25

Robin Judd, <u>Contested Rituals: Circumcision, Kosher Butchering and</u> Jewish Political Life in Germany, 1843-1933 (Cornell University Press, 2007) in <u>The Forward</u> (November 30, 2007) B1& 3.

Amos Elon, <u>The Pity of it All: A History of the Jews in Germany</u>, <u>1743-1933</u> (Metropolitan Books, 2002) in <u>The New Leader</u> (November/December, 2002) 25-6

Edward Breuer, <u>The Limits of Enlightenment:</u> Jews, Germans and <u>the Eighteenth-Century Study of Scripture</u> (Harvard University Press, 1996), Journal of Jewish Studies 48, 1 (1997) 180-81.

Steven Lowenstein, <u>The Berlin Jewish Community: Enlightenment</u>, <u>Family and Crisis, 1770-1830</u> (Oxford University Press, 1994), <u>Central European History</u> 29, 1 (1996) 129-33.

Michael Berkowitz, Zionist Culture and West European Jewry Before the First World War (Cambridge University Press, 1993), Central European History 26 (1993) 495-7. Jack Wertheimer, <u>Unwelcome Strangers: East European Jews in</u> <u>Imperial Germany</u> (Oxford, 1987), <u>English Historical Review</u> 105 (1990), 1068.

Mordechai Breuer, <u>Jüdische Orthodoxie im deutschen Kaiserreich</u> (Athenaum, 1986), <u>Studies in Contemporary Jewry</u> 6 (1989), 387-389.

Reinhard Bendix, From Berlin to Berkeley: German-Jewish Identities (Transaction Books) in Theory and Society 17, 2 (1988), 285-291.

Nicholas de Lange, <u>Judaism</u> (Oxford, 1986) <u>Journal of Jewish</u> <u>Studies</u> 38, 1 (1987), 135-37.

Bernard Lewis, <u>Semites and Anti-Semites</u> (Weidenfeld and Nicholson, 1986) in <u>Jewish Quarterly</u> 34, 4 (1987), 38-40.

Jacob Katz ed., <u>Towards Modernity:</u> The European Jewish Model (Transaction Books, 1987), <u>Polin</u>, 3, 383-386.

Ritchie Robertson, <u>Heine</u> (Peter Halban, 1988), <u>Journal of Jewish</u> <u>Studies</u> 39, 2 (1988), 284-5.

Hans I. Bach, <u>The German Jew: A Synthesis of Judaism and</u> <u>Western Civilization, 1730-1930</u> (Oxford University Press) in Conservative Judaism 38 (Spring, 1986), 96-97.

PAPERS:

2024	Keynote, The Catholic Enlightenment, Washington University of St.
	Louis and St. Louis University
2020	Harvard University, Center for European Studies
	Book Panel, Jewish Emancipation, Association for the Study of
	Nationalities (May 7, 2020) [cancelled]

2019	Leo Baeck Institute Memorial Lecture, Center for Jewish History, New
	York
	University Seminar, Columbia University
	Keynote, Forschungs Kolleg, Bad Homburg
	German Historical Museum, Berlin
2018	CUNY-Graduate Center
	Center for Jewish History, New York
2017	Museum of Jewish Heritage, New York
	Lehman Lecture, Oxford Centre for Hebrew and Jewish Studies
	George Weidenfeld Lecture, Institute for Historical Research, London
	Keynote Lecture, "Liberalism, Anti-Semitism and the Dialectics of
	Inclusion," Oxford University (March 13-14, 2017)
	University of Maryland-College Park
2016	Judaic Studies Visiting Scholar, Brown University
	Mahan Lecture, U. of South Alabama
	University of Connecticut-Stamford
2015	CUNY-Graduate Center
	North Carolina-State
2012	University of Maryland, College Park
2012	Vanderbilt University
	Taft Lecture, University of Cincinnati
	University College London
2011	Jacob Katz Memorial Lecture, Leo Baeck Institute, Jerusalem
	Nemer Lecture, University of Southern California
	Center for European Studies, Yale University
	University of Maryland, College Park
	Kahn Institute, Smith College
	University of Utrecht/University of Rotterdam
2010	Swedish Collegium for Advanced Study
	Pro-Cultura & Scientia/SCAS: Stockholms Konserthus
	Dutch-Belgian Society for Eighteenth-Century Studies (Keynote)
	Tel Aviv University
	Alexander Grass Lecture, University of Florida

Harry Elson Memorial Lecture, American Jewish Historical Society (Keynote)

2009	Yves Simon Lecture, Lumen Christi Center, University of Chicago
	Deitchman Family Lectures, Holy Cross College
	Université de Montréal (Centre canadien d'études allemandes et
	européenes)
	American Academy for Jewish Research/Association for Jewish
	Studies
2008	University of Pennsylvania
	Max Planck Institut für europäische Rechtsgeschichte, Frankfurt a.M.
	Eugen Täubler Lecture, Hochschule für jüdische Studien, Heidelberg
	Hayes Robinson Lecture, Royal Holloway College, U. of London
	College of Charleston
	Hebrew University (Jerusalem)
2007	American Catholic Historical Association, Marquette University
	École des Hautes Études en Sciences Sociales
2005	Brown University
	Joseph and Gertie Schwartz Memorial Lecture, U. of Toronto
2003	All Souls College, Oxford
	St. Antony's College, Oxford
	Oxford Centre for Hebrew & Jewish Studies
	International Conference on Eighteenth-Century Studies (UCLA)
2002	Zandtker Lecture, University of Kentucky-Lexington
	European University, Florence
2001	Royal Dutch Academy of Sciences (Keynote)
	Hebrew University (Israel)
	Mann Lecture, Ohio State University
	Southampton University (UK) (Keynote)
	Parkes Lecture, Southampton University (UK)
2000	Tel Aviv University
	Bar-Ilan University
	Ben Gurion University
	Richard Popkin Lecture, Clark Library, UCLA

1999	Leiden University
	University of Pennsylvania
1998	Washington & Lee University
	Technische Universität, Berlin
	Meyerhoff Lecture, University of Pennsylvania
	University of California, Berkeley
1997	Stein Memorial Lecture, Emory University
	Internationales Forschungszentrum Kulturwissenschaften, Vienna
	Sherman Lectures, Manchester University (UK)
	Reinfeld Lecture, Connecticut College
	Center for the Humanities, Cornell University
	University of Toronto
1996	College of William and Mary
	Princeton University
	German Historical Institute, Washington D.C.
1995	Clark Library, UCLA
1994	University of Pittsburgh
	University of Michigan, Ann Arbor
	Melton Center for Jewish Studies, Ohio State University
	Clark Library, UCLA
1993	World Congress of Jewish Studies, Jerusalem
	Open History Seminar, Hebrew Union College, Cinncinati
	University of California, Berkeley
	Bronstein Lecture, Indiana University
1991	Bar-Ilan University, Israel
	C.H. Beck Lecture, University of Munich
	Wiener Library, London
1990	Historisches Kolleg, Munich
	Webber Memorial Lecture, Society for Jewish Study, London
	Free University, Berlin
1989	Southampton University
	British Association for Jewish Studies, Cambridge
1988	Cambridge University

	New York University
1987	Jewish Historical Society of England
	Max Planck Institute, Göttingen
	Mount Holyoke College
1986	Leo Baeck Institute Faculty Colloquium, New York
1985	American Historical Association, New York
	Centre for European Studies, Harvard University
1983	International Conference on German Jews, Clark University
	Council on European Studies, Conference of Europeanists
1981	Association for Jewish Studies, Boston

PROFESSIONAL ACTIVITIES:

2012-2022	Vice-President, American Academy for Jewish Research
2011-2020	Chair, Academic Advisory Board, Leo Baeck Institute (New York)
2012-	Board of Trustees, Leo Baeck Institute (New York)
2009-11	Editorial Board, Journal of Modern History
2001-2018	Associate Editor, Journal of Modern Jewish Studies
1995-2000	Executive Board, Association for Jewish Studies
1992-	Editorial Board, Leo Baeck Institute Yearbook
1990-94	Editorial Board, Jewish Thought and Philosophy
1989-1992	Executive Committee, Leo Baeck Institute, London
1988-1991	Executive Committee, British Association for Jewish Studies

ADMINISTRATIVE DUTIES:

- 2015, 2022-2023 Acting Director, Program in Judaic Studies, Yale University
- 2021-2023 Senior Essay Director, Department of History, Yale University
- 2011-14 Jack H. Skirball Director, Center for Jewish Studies, CUNY-Graduate Center
- 2003-07 Director, Institute for Research in the Humanities, UW-Madison
- 1999-2011 Chair, George L. Mosse Program, Department of History, UW-Madison
- 1993-98 Director, Center for Jewish Studies, UW-Madison